



The **UWF Summer Festival Chorus** is the reemergence of a tradition begun at the University of West Florida in the early 1970s. While under the direction of Dr. G. Robert Chancellor, and, later, Dr. Joseph T. Rawlins, the university choirs collaborated with the New Orleans Philharmonic Symphony Orchestra in an effort to bring choral and symphonic masterworks to the Pensacola area. Works such as *King David*, Carmina *Burana*, *Hora Novissima*, *Elijah*, and the *Symphony of Psalms* were performed as part of this summer series. The chorus today differs in that it is now a multigenerational, community effort, bringing together singers of all levels and backgrounds. The quality of the music-making, however, remains the same. Summer Festival 2.0 claims the following accomplishments:

**2017** a new wind band transcription of the Fauré *Requiem*, and involved over 90 performers **2018** a performance of Haydn's *Lord Nelson Mass*, with soloists from the community

**2019** shorter works like John Rutter's *Gloria* and selections from *Carmina B*urana and *Elijah* 

2021 modified format, 2-day event with video release performances

2022 a performance of Mozart's Coronation Mass and a June Christmas concert

We invite you to be a part of this group in future seasons. More info available at www.uwfsingers.com

### **UWF Summer Festival Chorus Hannah Mills, Chorus Manager**

#### **SOPRANO**

Evelyn Aguirre Tatiana Becker Katy Beers Tina Beshers Gabrielle Carley Gwynedd Chadwick Juliana Joy Child Ann Dixon Kaylee Haslam Laura Hernandez Mary Holway Kyndall Jefferson Deborah Kuhr Michelle Millet Hannah Mills Kayla Neely Carla Quinn Anne Royappa Erica Scharrón

Tatvana Vlasova

Veronica Zaldana

### **TENOR**

Co-Co Cormartie
Joshua Fortune
Jade Perry
Andrei Tyler Reynoso
Storm Robbins
Zander Smith
lan Stephens
Gregory Watson

BASS
Patrick Barber
Tom Buck
Bill DuBois
Mark Gaddy
Peter Gram
John Harnish
Sean House
Phil Igney
Mike Nichols
Michael Bichardson

# ALTO Courtney Benaquis Ashley Bohannon

Bonnie B. Brandon

Nyasha Brice
Jade Christian
Florence B. De Bardeleben
Brooke Haytack
Lisa Hilliard
Margaret Johnson
Hyunjoo Kim
Barbara Lewis
Erin Nolan
Leigh Proctor
Honya Richbourg
Elizabeth Royappa
Natalie Scharrón
Audrey Stemen
LaJuna K. Washington



presents

## **Stories We Tell**

featuring the

### **UWF Summer Festival Chorus**

Dr. Peter Steenblik, Director Meredith Stemen, Piano

June 24, 2023 Rolfs Music Hall 7:30 pm

### **Summer Festival Chorus: Stories We Tell**

June 24, 2023, 7:30 pm Rolfs Music Hall

The Word Was God (1996)		Rosephanye Powell (b. 1962)
My God is a Rock (1958) Corey McKern, baritone		Traditional Spiritual arr. Alice Parker & Robert Shaw
STORY INTERLUDE		
	009) Ramel Price, violin	Korean Folksong arr. Sonja Poorman
	Nyasha Brice, djembe	Eric William Barnum (b. 1979)
	•	ra Hernandez, Mary Holway, Kyndall I, Carla Quinn, Anne Royappa, soloists
Fair Phyllis (1599)		John Dowland (c. 1570-c. 1601)
STORY INTERLUDE		
The Ballad of Sweeney Todd (1979)Stephen Sondheim (1930-2021) Juliana Child, Zander Smith, Laura Hernandez, Greg Watson, Mark Gaddy, Phil Igney, soloists		
Journey Home (2009)Abbie Betinis (b. 1980) Andrei Reynoso, narrator/soloist; Veronica Zaldana, soloist		
STORY INTERLUDE		
Shenandoah (1975)		
Jabberwocky (1972)		

#### **UWF Summer Festival Chorus**

Dr. Peter Steenblik, director Meredith Stemen, collaborative pianist Hannah Mills, chorus manager

No additional audio or video recordings permitted.

This performance will be available for limited-time viewing online at <a href="https://www.uwfsingers.com">www.uwfsingers.com</a>

We appreciate your cooperation.

Dr. Peter Steenblik is Director of Choral Activities at the UWF and Artistic Director of the Choral Society of Pensacola. He is the recipient of the 2023 College Music Educator of the Year award from the Florida Music Educators Association, and the 2022 Service Award from the Florida Vocal Association; both honors speak to collective admiration of his work in the state and beyond. He is an active conductor, presenter, adjudicator, and clinician with international and national credits. He begins his term as President-Elect for the Florida chapter of the American Choral Directors Association later this month. The UWF Singers, under his direction, appeared at the Florida ACDA convention in Orlando, and have performed at the ACDA Southern Division Conference. The Choral Society of Pensacola has been realizing its mission by enriching the Pensacola community through "a variety of dynamic" performances. His choirs have appeared in concert with the Mormon Tabernacle Choir, Utah Symphony, Ballet West, Women's Chorus of Dallas, Pensacola Opera, Mobile Symphony Orchestra, and Pensacola Symphony Orchestra. He has served as the head of choral activities for the Utah Music Educators Association, and on the Utah ACDA board. His degrees are from the University of Utah and the University of North Texas.

Meredith Stemen is a pianist and teacher from Pensacola, Florida who is consistently applauded for her powerful command of the keyboard, sensitive musicality, and vibrant collaborative spirit. She is currently a candidate for the Doctor of Musical Arts degree in collaborative piano under the direction of Ana María Otamendi at Louisiana State University, where she holds a graduate assistantship. Meredith recently served as music director for Pergolesi's La Serva Padrona and was a rehearsal pianist and vocal coach for the world premiere of Hannah Rice's opera Seneca Falls as part of the first Operability micro-opera festival. Her research on Liszt's William Tell Lieder was selected for presentation at LSU's inaugural graduate research conference in April 2023, and she also presented at the LSU College of Music and Dramatic Arts Research Expo. Meredith holds a Master of Music degree from the University of Florida and a bachelor's degree in piano performance from the University of West Florida, where she received the Outstanding Undergraduate Student Award in music.

### <u>Acknowledgements</u>

Dr. Amy Mitchell Cook, Interim Dean of College of Arts, Social Sciences, & Humanities
Corey McKern, Director of the Dr. Grier Williams School of Music
Rachel Bettis, Office Administrator for Dr. Grier Williams School of Music
Jerre Brisky, Director of Center for Fine & Performing Arts
Deb Hawkins, Marketing & Community Engagements Coordinator for the CFPA
Bizhou Chang, Instructor of Voice

Bizhou Chang, Instructor of Voice Dr. Sheila Dunn, Director of Voice Corey McKern, Instructor of Voice Laura Noah, Instructor of Percussion

Blake Riley, Director of Collaborative Piano

Dr. Jeff Osarczuk, Director of Bands & Music Education

Dr. Hedi Salanki-Rubardt, Director of Chamber Music & Piano Program

Dr. Allanda Small Campbell, Instructor of Voice

Dr. Peter Steenblik, Director of Choral Activities

Dr. Joseph Spaniola, Director of Jazz Studies & Music Theory

Dr. Matthew Wood, Interim Instructor of Piano

Dr. Leonid Yanovskiy, Director of Strings

### **Shenandoah** – traditional American

O Shenando', I long to see you, And hear your rolling river, O Shenando', I long to see you, 'Way, we're bound away, Across the wide Missouri.

I long to see your smiling valley, ...
'Tis sev'n long years since last I see you, ...

### Jabberwocky - text by Lewis Carroll (1832-1898)

Twas brillig and the slithy toves Did gyre and gimble in the wabe: All mimsy were the borogoves, And the mome raths outgrabe.

"Beware the Jabberwock, my son! The jaws that bite, the claws that catch! Beware the Jubjub bird, and shun The frumious Bandersnatch!"

He took his vorpal sword in hand: Long time the manxome foe he sought – So rested he by the Tumtum tree, And stood awhile in thought.

And, as in uffish thought he stood, The Jabberwock, with eyes of flame, Came whiffling through the tulgey wood, And burbled as it came!

One, two! One, two! And through and through The vorpal blade went snicker-snack! He left it dead, and with its head He went galumphing back.

"And hast thou slain the Jabberwock? Come to my arms, my beamish boy! O frabjous day! Calloo! Callay!" He chortled in his joy.

Twas brillig and the slithy toves Did gyre and gimble in the wabe: All mimsy were the borogoves, And the mome raths outgrabe.

### **Audition Dates:**

- Choral Society of Pensacola: July 24 www.choralsocietyofpensacola.org
- Gulf Coast Chorale: no audition required, Aug. 19 music pickup (facebook)
- Pensacola Children's Chorus: Aug. 12 & 16 www.pensacolasings.org/join
- Pensacola Opera: early Sept. <a href="https://www.pensacolaopera.com/opera-chorus">www.pensacolaopera.com/opera-chorus</a>
- UWF Concert Choir: no audition required, register MUN 3323
- **UWF Singers**: August 19-23 <u>www.uwfsingers.com/auditions</u>

### **Texts & Translations**

### The Word Was God – John 1:1-3

In the beginning was the Word, And the Word was with God, And the Word was God. The same was in the beginning with God.

All things were made that have been made. Nothing was made, He has not made. All things were made by Him.

### My God is a Rock - traditional Spiritual

My God is a rock in a weary land,
Weary land, in a weary land,
My God is a rock in a weary land,
Shelter in a time of storm.
Oh yes, I know He is a rock in a weary land,
In a weary land, in a weary land,
I know He is a rock in a weary land,
Shelter in a time of storm.

Stop 'n' let me tell you 'bout de Chapter One, When de Lord God's work was jes' begun, [Hallelu] Stop 'n' let me tell you 'bout de Chapter Two, When de Lord God's written His Bible through. [O de Bible] Stop 'n' let me tell you 'bout de Chapter Three. When de Lord God died on Calvary!

An' my God is a rock in a weary land...

Stop an' let me tell you 'bout de Chapter Four, [Lissen tuh Chapter Four] When de Lord God visit 'mong de po', [He knew de po'] Stop an' let me tell you 'bout de Chapter Five, [Stop 'n'n lissen to Chapter Five] When de Lord God brought de dead alive, [Hallelujah] Stop an' let me tell you 'bout de Chapter Six, [Stop, look 'n' lissen tuh Chapter Six] He went in Jerusalem an' healed de sick.

O my God is a rock in a weary land...

Stop, let me tell you 'bout de Chapter Sev'n, [O my Jesus]
Died and risn' an' went to Heav'n. [Wid de angels]
Stop, let me tell you 'bout de Chapter Eight, [Hallelu]
John seen Him standin' at de Golden Gate. [He was knockin' at de Golden Gate]
Stop 'n' let me tell you 'bout de Chapter Nine, [O my Jesus]
Lord God turned de water to wine. [O my Jesus, hear me]
Stop 'n' let me tell you 'bout de Chapter Ten, [Hallelu]
John says He's comin' in de world again. [O my Jesus. O my Lord.]
Amen

### Arirang - traditional Korean; singable translation by Jonathan S. Lim

아리랑, 아리랑, 아라리요... 아리랑 고개로 넘어간다. 나를 버리고 가시는 님은 십리도 못가서 발병난다. Arirang, Arirang, my love has gone. He has crossed o'er the hill named Arirang. If he leaves me and does not return to me, He will soon long for me, oh, Arirang.

### Fair Ines - Thomas Hood (1799-1845)

Farewell, Ines.

O saw ye not fair Ines? She's gone into the West,

To dazzle when the sun is down, and rob the world of rest;

She took our daylight with her, the smiles that we love best,

With morning blushes on her cheek, and pearls upon her breast.

Alas, fair Ines, she went away with song.

O turn again, fair lnes, before the fall of night,

For fear the moon should shine alone, and stars unrivall'd bright:

And blessed will the lover be that walks beneath their light,

And breathes the love against thy cheek. I dare not even write!

I saw thee, lovely lnes, descend along the shore,

With bands of noble gentlemen, and banners waved before:

And gentle youth and maidens gay, and snowy plumes they wore;

It would have been a beauteous dream, if it had been no more!

Alas, fair Ines, farewell.

### Fair Phyllis - John Farmer (c. 1570-c.1601)

Fair Phyllis, I saw sitting all alone

Feeding her flock near to the mountain side.

The shepherds knew not whither she was gone,

But after her lover Amyntas hied.

Up and down he wandered,

Whilst she was missing;

When he found her,

O, then they fell a kissing.

### The Ballad of Sweeney Todd – Stephen Sondheim (1930-2021)

Attend the tale of Sweeney Todd.

His skin was pale and his eye was odd.

He shaved the faces of gentlemen

Who never thereafter were heard of again.

He trod a path that few have trod, did Sweeney Todd,

The Demon Barber of Fleet Street.

He kept a shop in London Town

Of fancy clients and good renown.

And what if none of their souls were saved?

They went to their Maker impeccably shaved

By Sweeney, by Sweeney Todd,

The Demon Barber of Fleet Street.

Swing your razor wide, Sweeney,

Hold it to the skies!

Freely flows the blood of those who moralize.

His needs were few, his room was bare:

A lavabo and a fancy chair,

A mug of suds and a leather strop,

An apron, a towel, a pail and a mop.

For neatness he deserves a nod, does Sweeney Todd,

The Demon Barber of Fleet Street.

Inconspicuous Sweeney was,

Quick and quiet and clean 'e was.

Back of his smile, under his word,

Sweeney heard music that nobody heard.

Sweeney ponder'd and Sweeney planned,

Like a perfect machine 'e planned. Sweeney was smooth, Sweeney was subtle, Sweeney would blink and rats would scuttle. Sweeney!

Attend the tale of Sweeney Todd.
He served a dark and a vengeful God.
What happened then... Well, that's the play,
And he wouldn't want us to give it away,
Not Sweeney, not Sweeney Todd,
The Demon Barber of Fleet Street.

### <u>Duerme Negrito</u> – traditional Venezuelan/Colombian

Duerme, duerme negrito, Que tu mama e'ta en el campo negrito.

Drume, drume mobile.

Te va a traé codonise para tí, Te va a traé fruta fre'ca para tí,

Te va a traé ca'ne de ce'do para tí,

Te va a traé mucha' cosa' para tí.

Y si negro no se duerme, Viene e'diablo blanco v zás

Le come la patica chica bú.

Apura chica bú.

Duerme, duerme negrito,

Que tu mama e'ta en el campo negrito.

Trabajando duramente, trabajando si, Trabajando y no le pagan, trabajando si, Trabajando y no trabajando si

Trabajando y va tosiendo, trabajando si, P'al negrito chiquitito.

P'al negrito si.

### Journey Home - Erik Halvorson

"Un lugar... un hogar... nuestro hogar.
Un lugar que podemos llamar el nuestro,
hacer el nuestro. Un lugar para vivir,
crecer, y ser. Un pedazo de lo nuestro
que compartimos con el mundo. Un
trozo de nuestros corazónes que
traemos a la comunidad. Un mundo
de consuelo...y un mundo de calma...
Un mundo... de amor."

"A place... a home... our home.
A place we can call our own,
make our own. A place to live,
grow, and be. A piece of us
we share with the world. A
piece of our hearts we bring

Sleep, sleep little black one,

Sleep, sleep little one.

Hurry, chica bú.

Your mama's in the fields, little one.

She's going to bring quail for you,

She's going to bring pork for you,

The white devil will come and zap!

Your mama's in the fields, little one.

Working and they don't pay her, working yes,

Working and she's coughing, working, yes,

She's working hard, working, yes,

He'll eat your little foot, chica bú;

Sleep, sleep little black one,

For her sweet little black one,

For her little one, ves.

She's going to bring fresh fruit for you.

She's going to bring many things for you.

And if the black one doesn't go to sleep.

to the community. A world of comfort... and a world of calm...

A world... of love."

A place, a place to live, to grow, and be.

A place, a place to hope, to dream, and love...

An end to a journey, but still we're just beginning:

A place with you, a place to start anew.

A home [un hogar], a home is our own [nuestro propria hogar],

Yet so much more [y mucho más], a world.... [un mundo]

A world [un mundo], a world we'll learn [aprenderemos],

A world we'll bring [lo traeremos], and share... [para compartir]

A world of comfort, of calm, the hope of our family,

A place of love, of wonder from above...

A place, a place we'll grow, we'll learn, and share.

A place... to call our own, to make our own...

Our home.